

THURSDAY, 29 MARCH 2018

TO: THE EXECUTIVE BOARD MEMBER FOR PUBLIC PROTECTION

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR PUBLIC PROTECTION** WHICH WILL BE HELD IN THE **REGENERATION MEETING ROOM, COUNTY HALL, CARMARTHEN AT 10.00 AM, ON THURSDAY, 12TH APRIL, 2018** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Mark James CBE

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Kevin Thomas
Telephone (direct line):	01267 224027
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Ref:	AD016-001

A G E N D A

1. DECLARATIONS OF INTEREST
2. AMENDMENT TO FLY TIPPING ENFORCEMENT 3 - 8
3. TO SIGN AS A CORRECT RECORD THE DECISION RECORD
OF THE MEETING HELD ON THE 19TH JANUARY, 2018 9 - 10